

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

April 5, 2017

NOTIFICATION OF AWARD

Mr. Christopher J. Waugh Waugh Asphalt, Inc. 3795 Hardin - Ellison Rd Franklinville, NC 27248

SUBJECT: Bid Opening on March 28, 2017

Contract No. DH00233

WBS Element No. 2017CPT.08.19.20762

Asphalt surface treatment and pavement markings on 146 sections of secondary routes in

Randolph County.

Mr. Waugh,

This is to advise that your bid submitted for the above referenced project in the amount of \$2,138,493.11 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to Waugh Asphalt, Inc.

We are requesting that you furnish two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 14 days of notification. The bond forms are available at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.

Also, please furnish the required certificate of insurance on the standard ACORD form as soon as possible. The insurance shall be in the amount of five million dollars (\$5,000,000.00) and the State of North Carolina shall be named as an additional insured on the policy. Please refer to Article 107-15 of the *Standard Specifications*. The certificate of insurance **must be returned to this office by 12:00 Noon April 12, 2017**.

In addition, please submit written documentation of bidder commitment to use DBE subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf. This information must be returned to this office by 12:00 Noon April 12, 2017.

Please submit the information requested above to my attention at the Division Office in Aberdeen.

For your information, a copy of bid tabulations is attached.

Sincerely,

____DocuSigned by:

Jeffrey A. Stroder

Jeffrey A. Stroder, PE Division Proposal Engineer

Attachment
cc: Mr. J. R. G. Olinger, PE
Mr. R. E. Blakley, PE
Mr. M. C. Tillman
File

Telephone: (910) 944-2344

Fax: (910) 944-5623

Customer Service: 1-877-368-4968